

**ONE HORSE PER ENTRY FORM**

**LPHC ENTRY FORM**

**OPEN PAID**

SHOW DATE: \_\_\_\_\_ LOCATION: \_\_\_\_\_  
 HORSE'S NAME: \_\_\_\_\_ BACK # \_\_\_\_\_  
 Registration # \_\_\_\_\_ Sex: S M G Foal Date: \_\_\_\_\_ Breeding Stock? YES OR NO  
 OWNER \_\_\_\_\_ APHA # \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_  
 ZIPCODE \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

I acknowledge that the sponsors of this show are not responsible for injury, loss, or accident. Signed (Owner/Agent) \_\_\_\_\_

1. Exhibitor Name \_\_\_\_\_ APHA # \_\_\_\_\_  
 Amateur/Novice # \_\_\_\_\_ Youth # \_\_\_\_\_ Birthdate \_\_\_\_\_  
 Relationship to Owner \_\_\_\_\_ **REQUIRED FOR ALL YOUTH & AMATEUR CLASSES**
2. Exhibitor Name \_\_\_\_\_ APHA # \_\_\_\_\_  
 Amateur/Novice # \_\_\_\_\_ Youth # \_\_\_\_\_ Birthdate \_\_\_\_\_  
 Relationship to Owner \_\_\_\_\_ **REQUIRED FOR ALL YOUTH & AMATEUR CLASSES**
3. Exhibitor Name \_\_\_\_\_ APHA # \_\_\_\_\_  
 Amateur/Novice # \_\_\_\_\_ Youth # \_\_\_\_\_ Birthdate \_\_\_\_\_  
 Relationship to Owner \_\_\_\_\_ **REQUIRED FOR ALL YOUTH & AMATEUR CLASSES**

W/T	YOUTH				NOV AMA	AMATEUR		OPEN			
	13 & U	14 - 18	NOVICE	18 & UNDER							
3	1	2	4	9 103	5	7	79	15	37		
50	48	49	46	11 107	47	13	86	16	40		
57	55	56	53	59 LL	54	22	92	17	41		
69	67	68	65	91	66	31	97	18	43		
78	76	77	74	95	75	42	100	19	45		
85	83	84	81	99	82	51	104	24	63		
			89		90	58	108	25	70		
					96	71		26	72		
<b>SOLID PAINT BRED</b>				Circle all class numbers that you are entering. If more than one exhibitor in same division please indicate exhibitor's number (1, 2, 3) or their initial by the class number.				<b>NON-APHA</b>		27	80
<b>OPEN</b>		<b>YOUTH</b>	<b>AMATEUR</b>					60	28	88	
20	39 93		8	61	33	94					
21	44 98	6	14	62	34	101					
29	52 102	10	23	64	35	105					
30	73 106	12	32		36	109					
38	87 110										

DO YOU HAVE STALLS?  Yes  No (check one) DO YOU HAVE A TACK STALL?  Yes  No

FOR OFFICE USE ONLY			
RV Hookup 30 Amp	_____ @ \$25.00 = _____	APHA Fee	\$ 4.00 = <b>\$ 4.00</b>
RV Hookup 50 Amp	_____ @ \$30.00 = _____	Office Fees	\$ 12.00 = <b>\$12.00</b>
Stalls per night	_____ @ \$25.00 = _____	Non-APHA Classes	_____ @ \$ 12.00 = _____
Shavings per bag	_____ @ \$ 8.00 = _____	Open	_____ @ \$ 20.00 = _____
<b>Total SUGARENA</b>	<b>= _____</b>	Amateur	_____ @ \$ 18.00 = _____
		Youth	_____ @ \$ 12.00 = _____
Grounds Fee	\$10.00 = _____	Flat Fee	\$150.00 = _____
<b>NEW IBERIA</b>	<b>Total Column 1</b> _____	<b>TOTAL Cash or Check #</b>	_____ = _____